**The Paul R. Wineman Freshman Scholarship**

**Presented by Phi Kappa Psi Fraternity**

*Application*

*Please complete the following information. By applying for this scholarship, you are not committing yourself to membership in Phi Kappa Psi or any other organization. Applicant must be a freshman male student at The University of Washington beginning in the Fall of 2023. Selection will be based on the merits of the criteria requested below.*

*One $1000.00 scholarship, and at least four $250.00 scholarships, will be awarded in the summer prior to the beginning to the Fall term at The University of Washington*.

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*First name Middle name Last name High School*

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*Address Class Rank GPA SAT/ACT Score*

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*City State Zip Orientation Date Date of Birth*

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Phone Number Email Address*

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*Guardian Name(s) Desired Field of Study*

***Please answer the following topics in short-answer essay format. It is recommended that you attach separate sheets to address the topics. Feel free to add any additional information that you think is relevant to your application.***

1. *List any honors, achievements, and/or awards you’ve earned throughout your life: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*
2. *List any community service/leadership/athletics/extracurricular activities: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*
3. *Any long-term goals?: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Final Deadline: July 21st, 2023*

*Applicant Signature Date Submit to: alxnderau@gmail.com*

*information is factual and accurate to the Subject: [Name} Paul R. Wineman Scholarship*

*best of my knowledge*.

Questions? Contact Matthew Anglin | [anglin11@comcast.net](mailto:anglin11@comcast.net) | Alumni Corporation Board President